CERTIFICATE OF THE MAYOR AND COUNCIL OF THE CITY OF SCOTTSDALE, ARIZONA, RELATIVE TO THE SPECIAL BOND ELECTION HELD ON NOVEMBER 7, 1989

The Mayor and Council of the City of Scottsdale, Arizona, hereby certify as follows:

- 1. Pursuant to the Resolution passed and adopted by the Mayor and Council on September 18, 1989, an election was duly and regularly held on November 7, 1989, for the purpose of approving the issuance and sale of bonds in the total principal amount of \$293,128,000.00 to provide funds to make various municipal improvements, as more specifically set out in the Official Ballot.
- 2. The election has been conducted and the official returns thereof have been filed as required by law and that the total number of votes cast at the special bond election in answer to the questions submitted were as follows:

| QUESTIONS | FOR THE BONDS | AGAINST THE BONDS | NOT VOTED, REJECTED OR SPOILED | TOTAL |
|--|------------------|----------------------|--------------------------------------|--------|
| 1.) Transporation Improve- | 13,879 | 6,178 | 442 | 20,499 |
| ments 2.) Pima Road Improvements | 9,667 | 9,990 | 842 | 20,499 |
| 3.) Police, Fire and Court Facilities | 14,280 | 5,834 | 385 | 20,499 |
| 4.) Storm, Sewer and Flood Protection | 13,940 | 5,837 | 722 | 20,499 |
| 5.) Parks/Recreational Fac ities and Libraries | 11- 13,027 | 7,106 | 366 | 20,499 |
| 6.) Multi-use Sports and Cultural Facilities | 14,346 | 5,522 | 631 | 20,499 |
| 7.) Indian Bend Wash Bike | 12,746 | 7,388 | 365 | 20,499 |
| and Pedestrian Path 8.) Street Lighting | 13,922 | 5,964 | 613 | 20,499 |
| 9.) Downtown Streetscape | 11,671 | 8,469 | 359 | 20,499 |
| 10.)Water and Wastewater | 14,490 | 5,357 | 652 | 20,499 |
| Treatment Plants 11.)Water and Wastewater Facilities | 14,373 | 5,714 | 412 | 20,499 |

The tabulated votes for each specific bond question are set forth in the attached Cumulative Report of Returns.

3. Each and every person who voted at the special bond election was a qualified elector of the City of Scottsdale, Arizona; proof of the due and regular publication of Resolution No. 3212 calling the special bond election has been made and filed with the Mayor and Council and placed upon the minutes of the Council.

4. The majority of the votes cast in the election was in favor of the Council incurring indebtedness of the City in the total authorized principal amount of \$287,154,500.00 by the issuance and sale of all of the bonds described in all of the questions. The Mayor and Council hereby order the issuance and sale of all of the bonds in this issue.

IN WITNESS WHEREOF, the Mayor and members of this Council have hereunto placed their hands and caused the same to be attested by the Clerk and the seal of the City of Scottsdale, Arizona to be affixed hereto on November 20, 1989.

ierbert R. Drinkwater, Mayor

Sam Kathryn Campana, Council wember

Ross Deen, Councilmember

Myron R. Deibel Councilmember

Susan Bitter Smith, Councilmember

Bill Soderquist, Councilmember

Bill Walton, Countilmember

ATTEST:

Mark G. Mazzie City Clerk

(SEAL)

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF HARICOPA COUNTY, ARIZONA.

21 DISTRICTS CUMULATIVE REPORT - 4KX REGIXANXES PROCESSED PAGE 1

SPECIAL ELECTION
CITY OF SCOTTSDALE
MARICOPA COUNTY, ARIZONA
NOVEMBER 7,1989
DISTRICT/ABSENTEE RESULTS

20489 28.3 72297

BALLOTS PROCESSED/TURNOUT

REGISTRATION

QUESTION NO. 1
TRANSPORTATION IMPROVEMENTS

POSN COUNT % RK 010 13871 67.7 01 YES 011 6176 30.1 02 NO - 371 1.8 + 71 .3

> QUESTION NO. 2 PIMA ROAD IMPROVEMENTS & BUFFERING MCDOWELL ROAD TO VIA LINDA

POSN COUNT % RK 023 9662 47.2 02 YES 024 9986 48.7 01 NO - 808 3.9 + 33 .2

QUESTION NO. 3
POLICE, FIRE AND COURT FACILITIES

POSN COUNT % RK 036 14272 69.7 01 YES 037 5832 28.5 02 NO - 327 1.6 + 58 .3

RUESTION NO. 4
STORM SEWER AND FLOOD PROTECTION

FOSN COUNT % RK 048 13933 68.0 01 YES 049 5835 28.5 02 NO - 700 3.4 + 21 .1

QUESTION NO. 5
PARKS RECREATIONAL FACILITIES &
PUBLIC LIBRARIES

POSN COUNT % RK 963 13020 63.5 01 YES 164 7104 34.7 02 NO - 361 1.5 + 64 .3

21 DISTRICTS CUMULATIVE REPORT - XX XHARXXXHXXX PROCESSED PAGE 2

| POSN COUNT % RK 077 14340 70.0 01 078 5520 26.9 02 - 597 2.9 + 32 .2 | QUESTION NO. A MULTI-USE SPORTS & CULTURAL FACILITIES YES NO |
|--|--|
| POSN COUNT % RK 089 12739 62.2 01 090 7385 36.0 02 - 317 1.5 + 48 .2 | QUESTION NO. 7 INDIAN BEND WASH BIKE AND PEDESTRIAN PATH YES NO |
| POSN COUNT % RK 101 13915 67.9 01 102 5963 29.1 02 - 597 2.9 + 14 .1 | QUESTION NO. 8 STREET LIGHTING YES NO |
| POSN COUNT % RK 115 11663 56.9 01 116 8467 41.3 02 - 334 1.6 + 25 .1 | QUESTION NO. 9 BOUNTOUN STREETSCAPE YES NO |
| FOSH COUNT Z RK 128 14483 70.7 01 129 5355 26.1 02 - 637 3.1 + 14 .1 | QUESTION NO. 10 WATER & WASTEWATER TREATHENT PLANTS YES NO |
| POSN COUNT % RK 143 14364 70.1 01 144 5713 27.9 02 - 384 1.9 + 28 .1 | QUESTION NO. 11 WATER & WASTEWATER FACILITIES YES NO |

21 DISTRICTS CUMULATIVE REPORT - XX EXECUTATION PROCESSED PAGE 3

QUESTION NO. 12 AUTHORIZATION FOR A .2% INCREASE IN TRANSACTION PRIVILEME TAX

FOSN COUNT % RK 155 11108 54.2 01 YES 156 8656 42.2 02 NG - 704 3.4 + 21 .1

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CUMULATIVE REPORT - 8 PRECINCTS PROCESSED PAGE 1

SPECIAL ELECTION CITY OF SCOTTSDALE MARICOPA COUNTY, ARIZONA NOVEMBER 7,1989

QUESTIONED BALLOT RESULTS

| | 10 | BALLOTS PROCESSER |
|--------------------|------------------------|--|
| | | QUESTION NO. 1 TRANSPORTATION IMPROVEMENTS |
| POSN 010 011 | 8 80.0 01 2 20.0 02 | YES NO |
| | | QUESTION NO. 2 PIMA ROAD IMPROVEMENTS & BUFFERING MCDOWELL ROAD TO VIA LINDA |
| POSN | COUNT % RK | PODDING, C. ROPP IV VAR LARME |
| 023 024 | 5 55.6 01 4 44.4 02 | YES NO |
| | | QUESTION NO. 3 POLICE, FIRE AND COURT FACILITIES |
| POSN | COUNT % RK | |
| 036 | 8 80.0 01 2 20.0 02 | YES . NO |
| 037 | x x0.0 0z | . 170 |
| | | QUESTION NO. 4 STORM SEWER AND FLOOD PROTECTION |
| | COUNT % RK | 4 P A |
| 048 049 | 7 77.8 01 2 22.2 02 | YES NO |
| 04, | 2 27.12 01 | nu - |
| | | QUESTION NO. 5 PARKS; RECREATIONAL FACILITIES & PUBLIC LIBRARIES |
| FOSN | | |
| 063 | 7 77.8 01 | YES |
| 064 | 2 22.2 02 | NO |
| | | QUESTION NO. 6 MULTI-USE SPORTS & CUITURAL FACILITIES |
| POSN | | يم غوري |
| 077 078 | 6 75.0 01 2 25.0 02 | YES NO |
| U /5 | 2 7.000 02 | ,,, |
| | | QUESTION NO. 7 INDIAN BEND WASH BIKE AND PEDESTRIAN PATH |
| FOSN | COUNT Z RK | • |
| 089 | 7 70.0 01 | YES |
| 090 | 3 30.0 02 | NO . |

CUMULATIVE REPORT - 8 PRECINCTS PROCESSED PAGE 2

| | | 54 | QUESTION NO. 8 STREET LIGHTING |
|------|-------------|---------|-------------------------------------|
| POSN | COUNT Z | | 4.5 6 |
| 101 | 7 87.5 | | YES |
| 102 | 1 12.5 | 02 | NO |
| | | | QUESTION NO. 9 |
| FOSN | COUNT % | RК | DOWNTOWN STREETSCAPE |
| 115 | 8 80.0 | | YES |
| 116 | 2 20.0 | | NO |
| | | | |
| | | | QUESTION NO. 10 |
| | | | WATER & WASTEWATER TREATMENT PLANTS |
| POSN | COUNT % | | VER |
| 128 | 7 77.8 | | YES |
| 129 | 5 55.5 | 02 | МО |
| | | | QUESTION NO. 11 |
| | | | WATER & WASTEWATER FACILITIES |
| POSN | COUNT Z | | |
| 143 | 9 90.0 | | YES |
| 144 | 1 10.0 | 02 | סא |
| | | | QUESTION NO. 12 |
| | | | AUTHORIZATION FOR A .2% INCREASE IN |
| | | | TRANSACTION PRIVILEGE TAX |
| POSN | COUNT % | RK | |
| 155 | 6 66.7 | | YES |
| 156 | 3 33.3 | 02 | NO |
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